

## AGENDA FOR

## CHILDREN AND YOUNG PEOPLE SCRUTINY COMMITTEE

*Contact:* Chloe Ashworth  
*Direct Line:* 0161 253 5132  
*E-mail:* C.Ashworth@bury.gov.uk  
*Web Site:* www.bury.gov.uk

**To: All Members of Children and Young People Scrutiny Committee**

**Councillors :** D Berry, C Boles, A Booth, U Farooq, E FitzGerald, N Frith, L McBriar, J Rydeheard, L Ryder, G Staples-Jones and M Whitby

**Other members:**  
H Chadwick and D Lewis

Dear Member/Colleague

### **Children and Young People Scrutiny Committee**

You are invited to attend a meeting of the Children and Young People Scrutiny Committee which will be held as follows:-

<b>Date:</b>	Thursday, 7 March 2024
<b>Place:</b>	Council Chamber, Town Hall, Bury, BL9 0SW
<b>Time:</b>	7.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## AGENDA

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda and, if so, to formally declare that interest.

### **3 MINUTES** *(Pages 5 - 10)*

Minutes from the meeting held on 15<sup>th</sup> November 2023 are attached for approval.

### **4 PUBLIC QUESTIONS**

A period of 30 minutes has been set aside for members of the public to ask questions on the agenda for tonight's meeting.

### **5 MEMBER QUESTIONS**

A period of up to 15 minutes will be allocated for questions and supplementary questions from members of the Council who are not members of the committee. This period may be varied at the discretion of the chair.

### **6 UPDATE ON SEND TRANSFORMATION PLANS** *(Pages 11 - 24)*

Slides attached.

### **7 SEND TRANSPORT UPDATE**

Verbal update to be provided by Jeanette Richards, Executive Director Children and young people.

### **8 BURY VIRTUAL SCHOOL ANNUAL REPORT** *(Pages 25 - 54)*

Report attached.

### **9 EARLY YEARS SUFFICIENCY** *(Pages 55 - 62)*

Report attached.

### **10 LOCAL GOVERNMENT AND SOCIAL CARE OMBUDSMAN CASE - BRIEFING NOTES** *(Pages 63 - 66)*

Briefing notes attached.

### **11 IMPROVEMENT PLAN UPDATE** *(Pages 67 - 90)*

Report attached from Jeanette Richards, Executive Director of Children and Young People

## **12 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.